

A
SEASONABLE
ADVICE and COUNCELL
DEDICATED
TO HIS
Majesty, King GEORGE.

I will speak of Thy Testimony before Kings, and will not be ashamed, Psal: 119. 46.

O KING live for ever, May it please your Majesty to hear God's Words, and cause Your Subjects to read them, that they may learn to fear the LORD, and not blaspheme His great and holy Name as they do, That these threatening Judgements may be prevented. I shall Write some Scriptures for your Majesty's good, I shall also writ some for the good of Your Subjects, in order all along as they stand in GOD's Word. And the King shall read them all the Days of his Life, that he may learn to fear the LORD his GOD, *Deut: 17. 19.* Great King be not like *Rechabon* *Salomon's* unwise Son, as to reject this Counsell because I am old. *Jehoshaphat* was a good King, yet because he helped wicked *Ahab* there was Wrath threatned against him.

Be wise therefore O King! Be instructed, *Psal: 2. 10.* It is an Abomination to Kings to commit Wickedness, for the Throne should be established by Righteousness, *Pro: 16. 12.* A King that sitteth on the Throne of Judgement, scattereth away all Evil with his Eyes. A wise King scattereth the Wicked, and bringeth the Wheel over them: Mercy and Truth preserve the King, and his Throne is upholden by Mercy, *Prov: 20. 8. 26. 28.* It is the Honour of a King to search out a Matter. Take away the Wicked from before the King, and his Throne shall be established by Righteousness, *Prov: 25. 5.* The
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King by Judgement establisheth the Land, Prov: 29. 4. It is not for Kings to drink much Wine, nor Princes strong Drink, Prov: 31. 4. Better is a poor and wise Child, than an old and foolish King, that will not be admonished, Eccl: 4. 13. Wo unto thee O Land when thy King is a Child, Eccl: 10. 16. The French hath the Experience of this, with the Loss of their Banck-notes. Thus saith the LORD GOD, Let it suffice you O Princes: Remove Violence and Spoil, and execute Judgement and Justice: Take away your Exactions from my People, saith the LORD GOD, Ezek: 45. 9. Great Sir, These three Kings Words are written, for your Example, 2 Chro: 30. and Psal: 100. and 1. and the Words that I now writ. I make a Decree, (says Darius, that great King) That in every Dominion of my Kingdom, Men tremble and fear before the God of Daniel. And also these three Kings, Hezekiah, J. shab, and Abab, and because they humbled themselves before God, He said, He would not bring the Judgements in their Days. O King, Ye know it is the Mind of God, That such should be put to Death, Lev. 24. and 14. 16 verses. And it should be put in Your Majesty's Mind, to put out Laws and Decrees to punish the Breakers of that great Command, In taking God's great Name in vain: All the World, great and small, should fear his glorious and fearful Name, Deut. 28. 58. Holy and reverend is his Name, Psal: 111. verse 9. I will sanctifie my great Name, Ezek 36. and 23. You hear that God puts great Respect upon his Name: Then how dare Your Subjects abuse it as they do? Them that abuses God's Name, they abuse Himself. We are commanded to believe in His Name, as we are commanded to believe in Himself, John 1. 12. 1 Jo: 3. 23. So his Name is Himself.

Your Majesty may remember I gave You a printed Paper in June One thousand seven hundred and twenty, That GOD's Judgements was hanging over Britain, and a little after it was in France your Neighbour Nation, and as sure as GOD is in Heaven, and I on the Earth, GOD's Judgements will be in your Kingdoms in a short Time, if there be not a Reformation: This is a Warning. GOD save the King. Amen.

Reader,

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Reader,

I Print this as a Land Mark or Sea-Beackon that ye may not split your self on Sin, as I have done. For if ever ye come to repent ye shall know even in this Life, *That it is an evil and bitter Thing to forsake the Lord, and that his Fear was, not in you,* Jer: 2. I know the Truth of this Scripture by Experience; God commands you to read this to your Familie, that they may learn to fear the Lord, and that the Children that hath not known any thing may learn to fear the Lord, Deut: 31. God said unto Abraham, Now I know that thou fearest God, Gen 22. The Midwives feared GOD, therefore he dealt well with the Midwives. Do this, and live, says Joseph, for I fear God, Gen: 42. He that feared GOD among the Servants of Pharaoh fled into Houses. Exod: 9. When Israel saw the Egyptians drowned they feared the Lord and sang his Praise, saying, *Who is like unto the O Lord among the Gods? Thou art Glorious in Holiness, fearfull in Praises, doing Wonders,* Exod: 15. When GOD appeared on the Mount with the Sound of a Trumpet, all the People that was in the Camp trembled. God appeared on that Mount terribly that we might fear him, Exod: 20. *Thou shalt not curse the Deaf, but thou shalt fear the Lord,* Lev: 25. *Thou shalt Fear the LORD thy God,* Deut. 6. I was afraid of the Anger and hot displeasure where-with the Lord was wroth against you, Deut: 9. *And now Israel what doth the Lord require of thee, but to fear the Lord thy God,* Deut: 10. *Read this Law before all Israel, that they may learn to fear the Lord,* Deut: 31. *I am he and there is no God with me, I kill, neither is there any can deliver out of my Hands,* Deut: 32. *That all the People of the Earth, may know the Hand of the Lord, that it is Mighty, that ye may fear the Lord your God for ever,* Josu: 4. *There is none holy as the Lord, the Lord killeth and maketh alive, and maketh poor.* 1 Sam: 2. Who is able to stand before this Holy Lord God, 1 Sam: 6. Then the Earth trembled, the Foundations of Heaven moved and shook, 2 Sam. 22. Ought ye not to walk in the Fear of God, I was not Chargeable to the People, because of the Fear of God, Neigh: 5. My Servant Job one who feareth God, and esheweth Evil. How shall a Man be just with God, he is wise in Heart and Mighty in Strength, who

' who hath hardened himself against him, and hath prospered? He
 ' removeth Mountains, and they know not who overturneth them in
 ' his Anger. Who shaketh the Earth out of her Place, and the Pil-
 ' lar thereof tremble, who alone spreadeth out the Heavens, *Job* 9.
 ' Canst thou by Searching find out God? Canst thou find out
 ' the Almighty? *Job* 11. The Lord hath wrought this, in whose
 ' Hand is the Soul of every Living thing, and the Breath of all Man-
 ' kind, *Job* 12. Will ye speak wickedly for God, shall not his Excellency
 ' make you afraid, and his dread fall upon you? *Job* 13. Therefore
 ' am I troubled at his Presence, when I consider I am afraid of him,
 ' *Job* 23. And unto Man he said behold the fear of the Lord that is Wis-
 ' dom, *Job* 28. Serve the Lord with Fear, and rejoice with Trembl-
 ' ing, *Psal* 2. And in thy fear will I worship towards thy holy Temple.
 ' *Psal* 5. Put them in fear O Lord that the Nations may know them-
 ' selves to be but Men, *Psal* 9. There were they in great fear for
 ' God is in the Generation of the Righteous, *Psal* 14. He honoureth
 ' them that fear the Lord, *Psal* 15. The Earth shook and trembled:
 ' The Foundations of the Hills moved and were shaken, because he
 ' was wroth: The Lord thundered in the Heavens, and the Highest
 ' give his Voice, Hail-stones and Coals of Fire, *Psal* 18. The Fear
 ' of the Lord is clean, enduring for ever, *Psal* 19. Thou shalt make
 ' them as a fire Oven, in the Time of thy Anger, *Psal* 21. Ye that
 ' fear the Lord praise him, fear him all ye Seed of Israel, *Psal* 22.
 ' Who is this King of Glory? The Lord strong and mighty, the Lord
 ' mighty in Battle: The Lord of Hosts is the King of Glory, *Psal* 24.
 ' What Man is he that feareth the Lord, him shall he teach in the Way
 ' that he should chuse: The Secrets of the Lord is with them that fear
 ' him, *Psal* 25. The God of Glory thundereth, the Voice of the
 ' Lord divideth the Flames of Fire, the Voice of the Lord is Powerfull,
 ' the Voice of the Lord is full of Majesty, *Psal* 29. How great is thy
 ' Goodness which thou hast laid up for them that fear thee, *Psal* 31.
 ' Let all the Earth fear the Lord, Let all the Inhabitation of the Earth
 ' stand in awe of him, *Psal* 33. The Angel of the Lord encampeth round
 ' about them that fear him. O fear the Lord ye his Saints, there is no Want
 ' to them that fear him. Harken unto me, and I will teach you
 ' the Fear of the Lord, *Psal* 34. The Transgression of the Wicked
 ' faith

‘faith within his Heart, There is no Fear of God before his Eyes, *Pf. 36.*
‘He uttereth his Voice, the Earth melteth, *Pf. 46.* The Lord most High is
‘terrible: He is a great King over all the Earth, *Pf. 47.* Because they have no
‘Changes: Therefore they fear not God, *Pf. 55.* O God, Thou art terrible
‘out of thy holy Place, *Pf. 68.* Who may stand in thy Sight, when thou art
‘angry, *Pfal: 76.* Surely Salvation is nigh to them that fear him, *Pfal:*
‘85. God is greatly to be feared, in the Assembly of the Saints, and
‘to be had in Remembrance of all that are about him, *Pfal: 89.* Thou
‘turnest Man to Destruction, and sayest, Return ye Children of Men.
‘Who knows the Power of thy Anger? Ev’n according to thy Fear, so
‘is thy Wrath, *Psal: 90.* The Lord reigneth, He is clothed with Ma-
‘jesty, the Lord is clothed with Strength: Thy Throne is established
‘of old: The Lord most High is mightier than the Noise of many
‘Waters, *Psal: 93.* The Lord is a great God, and a great King above
‘all Gods: Fear him all the Earth, *Psalms 97.* The Lord reigneth,
‘Let the Earth tremble: Let them praise thy great and terrible Name:
‘It is holy, *Pfal: 99.* As the Heavens is higher than the Earth, so
‘great is his Mercy towards them that fear him: As a Father pityeth
‘his Children; so the Lord pityeth them who fear him. The Mercy
‘of the Lord is from Everlasting to Everlasting unto them who fear
‘him, *Pfal: 103.* He hath given Meat unto them who fear him. Ho-
‘ly and Reverend is his Name. The Fear of the Lord is the Beginning
‘of Wisdom, *Pfal: 111.* Blessed is the Man that feareth the Lord; his
‘Seed shall be mighty upon Earth, Wealth and Riches shall be in his
‘House, *Pfal: 112.* Tremble thou Earth at the Presence of the Lord,
‘*Pfal: 114.* He will bless them who fear the Lord, both small and great,
‘*Pfal: 115.* He will fill the desire of them who fear him, *Pfal: 145.*
‘The Lord taketh Pleasure in them who fear him, *147.* The Fear of the
‘Lord is the Beginning of Knowledge, *Pro: 1.* Fear the Lord and de-
‘part from Evil, *Pro: 3.* In the Fear of the Lord is strong Confidence,
‘*Pro: 14.* Better is a Little with the Fear of the Lord, than great
‘Treasures, *Pro: 15.* By the Fear of the Lord, Men depart from E-
‘vil, *Pro: 16.* Let not thine Heart envy Sinners, but be thou in the Fear
‘of the Lord all the Day long. *Pro: 23.* Whatsoever God doth, it shall
‘be for ever, and God doth it, that Men should fear before him, *Eccl:*
‘2. It shall be well with them that fear God, that fear before him,
Eccl 8. Fear God and keep his Commandments; for this is the whole
Duty of Man, *Eccl: 12.* And they shall go unto the Holes, for fear of the
Lord, and for the Glory of his Majesty, when he ariseth to shake terribly
the Earth, *Isa: 2.* Sanctifie the Lord of Hosts himself, and let him be

your Dread. *Iſa. 8.* The City of the terrible Nations ſhall fear thee,
Iſa. 25. Forasmuch as this People draw nigh unto me with their
 Mouths, and their Fear towards me is taught by the Precept of Men :
 Therefore they ſhall ſanctifie my Name, and ſanctifie the holy One of
Jacob, and ſhall fear the God of *Israel*, *Iſa. 29.* Behold the Nations are as
 a drop of a Bucket, and are counted as the ſmall duſt of the Ballance :
 Behold he taketh up the Iſles as a very little thing : All Nations before
 him are as nothing, *Iſa. 40.* I the Lord the firſt, and with the laſt, I
 am He. The Iſles ſaw it and feared, the ends of the Earth was a-
 fraid, *Iſa. 41.* Know therefore, and ſee that it is an evil and bitter thing,
 that thou haſt forſaken the Lord, and that his Fear is not in thee, *Jer.*
2. When God had put away *Israel* ; yet her treacherous Siſter *Judah*
 feared not, *Jer. 3.* O fooliſh People fear ye not me, ſaith the Lord,
 will you not tremble at my Preſence, but this People hath revolted,
 neither ſay they in their Hearts, Let us now fear the Lord our God, *Jer.*
5. There is none like unto Thee O Lord, and thy Name is great in
 Might, who will not fear Thee, O King of Nations ; for to Thee it a-
 pertaineth : The Lord is the true God, the living God, and an everlaſt-
 ing King : At his Wrath the Earth ſhall tremble, and the Nations ſhall
 not be able to abide his Indignation, *Jer. 10.* Can any hid himſelf in
 ſecret Places, that I ſhall not ſee, ſaith the Lord, do not I fill Heaven and
 Earth, *Jer. 23.* Thou art the mighty God, the Lord of Hoſts is his Name :
 Great in Councell and mighty in Word : I will give them an Heart
 that they may fear me for ever : I will put my Fear into their Hearts,
Jer. 32. The Children of *Israel* ſhall fear the Lord, *Hof. 3.* The
 day of the Lord is great and very terrible, and who can abide it, *Joel 2?*
 I fear the Lord, the God of Heaven : Then the Men feared the Lord ex-
 ceedingly, *Jonah 1.* The Mountains quake at him, and the Hills melt,
Nabum 1. If I be a Maſter where is my Fear, ſaith the Lord of Hoſts,
 and my Name is dreadful among the Heathen, *Mal. 1.* I will be a ſwift
 Witneſs againſt them that fear not me, ſaith the Lord of Hoſts. A Book
 Remembrance was written before him for them that feared the Lord,
Mal. 3. But unto you that fear my Name, ſhall the Son of Righteouſneſs
 ariſe with Healing in his Wings, *Mal. 4.* Fear him who is able to deſtroy
 both Soul and Body in Hell, *Mar. 10.* His Mercy is on them that fear
 him, *Luke 1.* The Churches was edified and walked in the Fear of
 the Lord, *Acts 9.* *Cornelius* a devote Man, who feared the Lord with
 all his Houſe. In every Nation he who feareth God is accepted of him,
Acts 10. All things is naked and open unto the Eyes of him with
 whom we have to do, *Heb. 4.* It is a terrible Thing to fall into the

Hands of the living God, *Heb: 10.* So terrible was the Sight, that *Moses* said, I exceedingly fear and quake. Let us have Grace, whereby we may serve God acceptably, with Reverence and godly Fear: For our God is a consuming Fire, *Heb: 12.* *Noah* was moved with Fear, prepared the Ark, *Heb: 11.* Pass the Time of your Sojourn here in Fear, *1 Per: 1.* Fear God. *1 Per: 2.* Fear God and give Glory to Him, *Rev: 14.* Great and marvellous are thy Works. Lord God Almighty, who shall not fear Thee O Lord, *Rev: 15.*

If God had but spoken once to us in his Word to fear him, all of us should obeyed him, both great and small, *Rev: 19.*

But his Love is so great to us, That it shines all along the Scriptures, that we may fear him: Begins in Genesis, and ends in the Revelation, and he ends with a Question, which should be Admiration to all that reads the Bible. Who shall not fear Thee O Lord? (Says he) From these Words, observe, If there were but one Person in all the World, that doth not fear him, he will take Notice of him, and ask, Who he is? And be a swift Witness against him, *Mal: 2.* Who then will not fear Thee, O King of Nations? *Jer: 10.* We shall end with a Prayer upon thy Promise: --- O Lord, O put thy Fear in our Hearts, that we may fear Thee for evermore. Amen.

It is more honourable to give than to receive. Let us sing to the Honour of God's great Name, and make his Praise glorious: Oblis our God ye People, and make the Voice of his Praise to be heard, *Psalms 66.* God is gone up with a Shout: The Lord with the Sound of Trumpet. Sing Praises to God, sing Praises, sing Praises unto our King, sing Praises: For God is King of all the Earth: Sing ye Praises with Understanding, *Psalms 47.* We will be to that Person, who lets the Ox and the Ass out-strip them in Understanding, *Isa: 1.* "O! Let us then imitate these Beasts, and praise and exalt his great, and glorious, and holy Name, Day and Night, saying, Holy, holy, holy, Lord God Almighty; which was, and is, and is to come: Let us give Glory, Honour, and Thanks, to him that sitteth on the Throne; who liveth for ever and ever: Thou art worthy, O Lord, to receive Glory, and Honour, and Power: Thou hast created all things, and for thy Pleasure they are, and were created, *Rev: 4.* "O! That we could exalt and praise thy great Name: Ten thousand Times ten thousand, and Thousands of Thousands: For worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing.

Over us immittate all the Creatures, in Heaven, Earth and Sea, Saying, Blessing and Honour, and Glory, and Power, be unto him that sitteth upon the Throne, and unto the Lamb, for ever and ever, and the Beasts says, Amen. Rev. 5. We give the Thanks O LORD GOD Almighty, because thou hast taken to thee thy great Power, and hast reigned, Rev. 11. Let all Nations and Kindreds and Tongues and People learn to sing that new Song, and the Song of Moses and the Song of the Lamb, Saying, Great and Marvelous are thy Works, Lord God Almighty: Just and true are thy Ways, thou King of Saints. Who shall not fear thee, O Lord, and glorifie thy Name? For thou only art Holy, all Nations shall come and worship before thee, for thy Judgements are to be made manifest, Rev. 15. Let us obey the flying Angel, To fear God and give Glory to him for his Judgements is now near, Rev. 14. In God will I praise his Word in the Lord, will I Praise his Word, Psal: 56. Be thou exalted O God above the Heavens, Let thy Glory be above all the Earth, exalt thy own Name O Lord, Psal: 57.

The Application, If we would desire to be hid in the Day of the Lord's Anger, then we must seek to get a Sight of Christ, it is him only that can hide us. Say ye, How shall I see him. I shall tell you by Example and by Experience: Rise early in the Sabbath Morning: If you cannot see him in Prayer, or in Praises, ye shall see him in his Word: If ye be serious, the Scriptures is the Pool of Siloam: They that goes first into it, are first healed. Our Lord rose early on that Day, for our Example. Mary rose early on that Day before it was Light, and she saw Christ, if she had been in her Bed, she would lost that great and Glorious and Wonderfull Sight: Let us pray to awaken us out of our Security, and to quicken us according to his Word, that we may behold the Lord coming out of his Place, to punish the Inhabitants of the Earth. When the overflowing Scourge shall pass through, all Scornfull Men shall be overthrown by it, Isa: 26.

A Caution. Let none think to see Christ except they enter into Covenant with him, to serve and obey him, because he cannot look upon Sin but with Hatred. So let us hate every false way, and have Respect unto all his Commands, then he is bound and obliged to be our God, and do for us and he tells us, that we shall never be ashamed. So let us Exalt and Honour his Name and not abuse and profane and blaspheme his great Name. Consider what hath been said Amen.